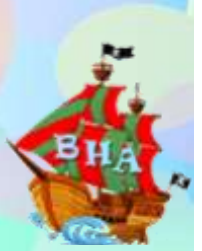


# Buccaneer News



Published for Residents by the Buccaneer Homeowners' Association (BHA) February 2026

Read Online: [www.buccaneernewsBHA.com](http://www.buccaneernewsBHA.com) Email: [BuccaneerEditor@yahoo.com](mailto:BuccaneerEditor@yahoo.com)

## President's Corner

**Micki Erwin**

239-292-2812



Attached is copy of an email sent by Micki Erwin to Michelle Wysoglad Saturday, January 10.

Michelle Wysoglad, General Manager ELS  
[EquityLifeStyle]

Please accept this email as formal notification of my resignation as President from the Buccaneer Homeowners Association (BHA), effective March 1, 2026.

My decision to resign is based on the professional challenges I have encountered, specifically regarding the current leadership dynamics and a lack of mutual cooperation of, Michelle Wysoglad, It has

become increasingly difficult to work toward our shared goal of maintaining a viable and enjoyable residential environment for the retired residents of the Buccaneer Estates Community.

Furthermore, the lack of volunteerism and community participation has made the management of the HOA unsustainable. Despite extensive efforts over several months to recruit for the essential roles of Secretary and Treasurer, these positions remain vacant. As these roles are required to maintain a functional board, the continued lack of support and engagement from the membership has influenced my decision to step down.

I would like to express my sincere gratitude to the few individuals who did volunteer their time and efforts during my tenure.

Sincerely,

Micki [Michelle] Erwin BHA President  
January 10, 2026

## ***On The Inside***

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# IMPORTANT BUCCANEER CONTACTS AND NUMBERS

BHA	Phone	239-995-4412
Bingo (Wednesday)	Arlene Bradford	412-805-7646
Birthdays & Anniversaries	Kay E. Cook	317-443-8857
Buccaneer News Editor	Karyn Tighe	239-691-2862
Calendar of Events	<b>VACANT</b>	239-776-0418
Celebration of Life	<b>VACANT</b>	
Coffee Hour	Micki Erwin	239-292-2812
Craft Show	<b>VACANT</b>	239-776-0418
CERT	Arthur Harris	585-260-2057
	Joe D'Adamo	609-425-3890
	Ann Press	610-639-7798
Diime Bingo (Friday)	Micki Erwin	239-292-2812
Equity LifeStyle Properties (ELS) Sales Office	<b>VACANT</b>	239-995-3337
Entertainment	<b>VACANT</b>	239-776-0418
Finance/Audit	<b>VACANT</b>	
Golf Outings	Paul Brooks	217-246-1489
Kitchen Inventory	Sue Held	239-776-0418
Library	Jacque Turner	920-309-2129
Nominations & Elections	<b>VACANT</b>	
Notary	Hal Gibson	630-209-2132
Parliamentarian	<b>VACANT</b>	
Rent Negotiation Comm.	Joe D'Adamo	609-425-3890
	Linda Arsenault	508-633-3698
Resident Directory	Kay E. Cook	317-443-8857
Sgt. At Arms	<b>VACANT</b>	
Sick & Sunshine	Annalee Krasny	239-826-6724
Softball Team	Jeff Castonia	810-650-1696
Street Captains Comm.	<b>VACANT</b>	
Veterans Memorial Gardens	Sue Held	239-776-0418
	Mary Wright	317-496-4290

**AFTER HOURS  
9 p.m. to 5 a.m.  
SECURITY DISPATCH  
239-313-8286**

# BHA BOARD OF DIRECTORS

**3 POSITIONS  
THAT MUST BE FILLED  
Calling for volunteers!**



**PRESIDENT      SECRETARY      TREASURER**

Board members meet three time a month September to May. You should be a voting resident for one year but you do not have to live here year around to qualify for a position on the board. See page 23 for details.



**DIRECTOR**  
Dave  
Cunningham  
239-203-5300



**PRESIDENT**  
Until Feb. 28  
Michelle Erwin  
239-292-2812



**DIRECTOR**  
Annalee  
Krasny  
239-826-6724



**CANDIDATE**  
Viki  
Mullin  
423-366-7924



**CANDIDATES  
WANTED**



**CANDIDATE**  
Anita  
Shoemaker  
513-578-0916



# TO ALL COMMITTEE AND EVENT COORDINATORS

Please note that **ALL EVENTS - weekly or monthly -** that are held on ELS Property need to be submitted to ELS 30 days in advance for approval.

These request must also be resubmitted for any and all events that were filed or changed in any way prior to January 2026.

**Until approved, events cannot be published.**

Request forms must be approved in order to hold or advertise any clubhouse events per the management.

Forms are available in the information area of the Club House and on **page 10**. Before you fill out forms check with Michelle Erwin who may have already submitted your event. **Details on page 16**

## The Buccaneer News

PO Box 3368, North Ft. Myers, FL 33918  
 BHA Phone: 239-995-4412  
 Email: [buccaneereditor@yahoo.com](mailto:buccaneereditor@yahoo.com)  
 Web Site: [www.buccaneernewsBHA.com](http://www.buccaneernewsBHA.com)  
 Karyn Tighe, Editor 239-691-2862

### MISSION

The Buccaneer News strives to provide factual, informative unbiased news free of charge for Buccaneer residents regarding our activities, events, meetings and other information as deemed appropriate by the Buccaneer Homeowners' Association Board of Directors, using integrity, accuracy and accountability.

The Buccaneer News is published monthly as a service to all residents by the Buccaneer Homeowners' Association. Volunteers deliver to each home in our community by the first of each month.

Article, advertising and payment deadlines are the 15th of the month for the next month's edition. The Buccaneer News reserves the right to edit submitted material for proper grammar, punctuation, content and length, subject to board approval. To submit an article for consideration, email [buccaneereditor@yahoo.com](mailto:buccaneereditor@yahoo.com) or contact the editor. Always include a contact number and name, along with date, time and place of event, or fill out a convenient form located in the office. **To place an ad, please contact the editor at 239-691-2862.**

Note: All efforts are made to ensure accuracy of information contained herein, but cannot be guaranteed. If you notice inaccuracies or omissions, please notify the editor.

**Didn't get your Buccaneer News?** Notify the editor, pick a copy up in the Club House or read online at <https://www.buccaneernewsBHA.com>.

**Advertising & News:** Karyn Tighe 239-691-2862

**Calendar:** Sue Held 239-776-0418

**Circulation, Distribution & Subscriptions:** Contact your Street Captain and volunteer to help with distribution.

**Proofreading:** Jo Schofield, JoAnn Scullin, Jan Skalicky, Anita Shoemaker, BHA President, BHA Vice President, BHA Directors

**Birthdays/Anniversaries:** 239-995-4412

**Printing:** Palm Printing - [palmprinting.net](http://palmprinting.net)

*Advertisements published in the Buccaneer News in no way constitute an endorsement of a product or service by the BHA Board of Directors.*



**WELCOME NEW  
 BUCCANEER RESIDENTS  
 ORDER YOUR FREE  
 Buccaneer News  
 SUBSCRIPTION**

Your community news is delivered free monthly by volunteers the first week of each month - weather permitting. Copies are also available from the news racks at the Club House.

To receive the Buccaneer News, call the editor, Karyn Tighe, at 239-691-2862.

# Buccaneer

## February Events & Excursions

**TO ALL  
COMMITTEE  
AND EVENT  
COORDINATORS**

Please note that **ALL EVENTS** - weekly or monthly - need to be submitted to ELS 30 days in advance for approval. These forms must also be resubmitted for any and all events filed prior to January 2026 . These forms must be approved to hold or advertise any clubhouse events per the management.

**Events held off site are exempt.**

**THURSDAY  
FEBRUARY**

**5**

### Lady Pirates will be digging in at Metro Diner in Cape Coral



Join the Lady Pirates for lunch at 12:30 p.m. Thursday, February 5 at Metro Diner, 1625 Cape Coral Parkway E, Unit A-101, Cape Coral. There is sign up sheet on the bulletin board in the



**WEDNESDAY  
FEBRUARY**

**11**



### Gourmets plan to hang out at the Cape Monkey Bar

The Buccaneer Gourmet group will gather at 12:30 p.m. Wednesday, February 11 the Monkey Bar in Cape Corall. The hostess is Sue Gilliland her daughter, Cathy Ford. All Buccaneer residents are all invited. There is a sign up sheet and more information in the Club House..



# Buccaneer

## February 2026 Excursions

**THURSDAY**  
**FEBRUARY**

19



### IN PARADISE

### Going to Friend's Pizza

The pizza lovers group will meet at 12:30 p.m. Thursday February 19 at Friend's Pizza, 3441 Colonial Boulevard, Unit 10, Fort Myers. All pizza lovers are all invited to join this fun group. Contact Jacque at 920-309-2129 for more information.

There is a sign up sheet in the Club



**TUESDAY**  
**FEBRUARY**

24

### Buccaneer's Red Hot Mamas going Matlacha's Miceli's



Join the Red Hot Mamas for a lunch outing at 12:30 p.m. Tuesday, February 24 to Miceli's, 3930 Pine Island Road, Matlacha. Hostesses are Jan Skalicky and Key E. Cook at 317-443-8857. There is a sign up sheet in the Club House.,

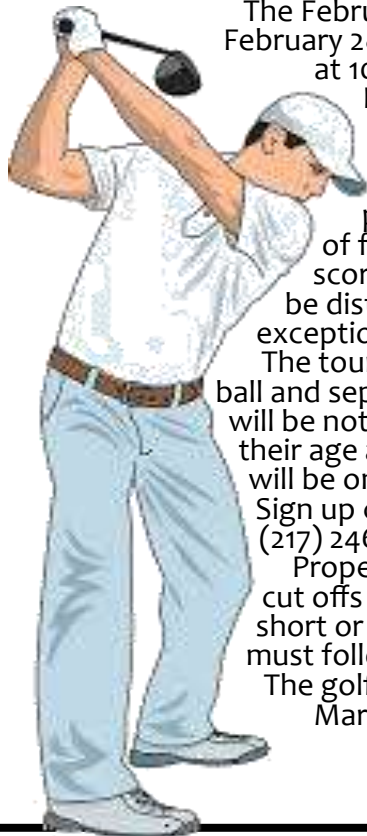


*Happy Valentine's Day*



# Golf Tournament in a New Year set to tee off

**SATURDAY  
FEBRUARY  
28**



The February golf tournament will be held Saturday, February 28 at Pine Lakes Golf Course, tee times begin at 10 a.m. Prize fees of \$5 will be collected at Noon, Wednesday February 25 at the Club House. The Golf fees of \$40 will be paid at Pine Lakes the day of the tournament.

There is a limit of six (6) teams of four (4) players. All players must have a preset team of four (4) to play. After the tournament all scorecards will be collected and prize money will be distributed at the Sandtrap at Lake Fairways, no exceptions.

The tournament will be a scramble playing the best ball and separate tee times. One member of each team will be notified of their tee time. All golfers will utilize their age and gender appropriate tees. Sign-up sheet will be on the golf bulletin board in the Club House. Sign up can also be done by messaging Paul Brooks at (217) 246-1489.

Proper dress code is required. No blue jeans, no cut offs and no T-shirts. All golfers must wear regular short or long pants and shirts with a collar. All golfers must follow the dress code to play.

The golf tournament dates for 2026 are February 28, March 21, and April 11.



**ATTENTION ALL BUCCANEER RESIDENTS  
ORDER YOUR FREE *Buccaneer News*  
SUBSCRIPTION**



**DELIVER** the Free Buccaneer News to the following Buccaneer address:

BUCCANEER ADDRESS \_\_\_\_\_

NAME (PLEASE PRINT) \_\_\_\_\_

Drop off with a BHA representative at the Club House during office hours (see page 20 ) or email: [buccaneereditor@yahoo.com](mailto:buccaneereditor@yahoo.com)



**Hello Buccaneer Residents;**

The Community Emergency Response Team (CERT) program is a nationally supported, locally implemented initiative that teaches people how to better prepare themselves for hazards that may affect their communities. CERT trains you in basic disaster response skills such as team organization, disaster medical operations, fire safety, and light search and rescue to assist your families and neighbors.

Your CERT team is in the process of re-vamping the CERT Program here in the Buccaneer community. Your current three leaders Joe D’Adamo, Art Harris and Ann Press, who have been busy with other personal commitments and let things fall by the wayside.

About a year ago we had assembled a list of perspective members, about 18 in all, when things became busy. Ann and I would like to get going again with your help. I have put in a monthly meeting request with ELS Office and we are awaiting their approval.

If current members or perspective members would like to be apart of this great organization, please contact me at “[ah8983902@gmail.com](mailto:ah8983902@gmail.com)” to sign up, or chat with Ann. When our meeting date is set, we will contact you and get rolling again.

There are many programs for you to learn about so that you can assist your neighbors if we have another natural disaster:

For EX: For a few Programs & Training

- Fire Extinguishers**
- CPR (certification or free)**
- Stop the Bleed**
- Crowd Management**
- Safety Seminar w/Smoke Alarm Install**
- Weather Seminar**
- Smart Step**
- Radio Exercise**
- CARFIT**



**Respectfully; Art Harris, Ann Press; Co-Leader**

The BHA cannot function without a President, Secretary and Treasurer

# Easy to qualify as a Director



Registered homeowners can become a director of the BHA Board if they have owned a home in Buccaneer Estates for 12 months and have received a nomination to serve.

***We need volunteers to step up and serve on our Board of Directors.*** Please contact Micki Erwin if interested.

All directors are elected by the residents, and then all directors elect the officers during their first meeting, immediately following the homeowners' meeting.

To qualify, new board members must meet these requirements:

- ◆ You must be a bona fide homeowner living in Buccaneer Estates;
- ◆ A year's ownership of a mobile home

in Buccaneer (12 consecutive months) prior to the election in February. (This does not mean that you must live in the home 12 months of the year, only that you have owned it for that long);

- ◆ You must be registered to vote with the BHA representative. A registration form is on the next page.
- ◆ All board members must either certify by an affidavit that he/she has read Florida State Statute 723 (the governing documents) or will complete classes set forth by the Division within 90 days of election to the board, according to Florida State Statute 723.
- ◆ No homeowner or relative may work for or be related to park owner or assigns, i.e., employees, etc.

To be a voting member or officer of the Buccaneer Home Owners (BHA) Board you must register and show proof of home ownership by either title to your home or yearly registration certificate. If this information is not yet on file, fill out the attached form.

While renters may be exempt from serving on the board they are highly encouraged and welcome to volunteer for all activities in the community.

# BUCCANEER HOMEOWNERS' ASSOCIATION RESIDENT INFORMATION SHEET

***THIS INFORMATION WILL NOT BE SHARED WITH THE ELS OFFICE but will be printed in the Buccaneer Estates Resident Directory and the Buccaneer News.***

***LIKEWISE, to become voting members of the Buccaneer Homeowners Association, titles of ownership must be presented to a BHA Representative.***

CURRENT DATE: \_\_\_\_\_

RESIDENT #1 Own \_\_\_\_\_ Rent \_\_\_\_\_ Fulltime \_\_\_\_\_ Part Time \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Park Address \_\_\_\_\_

Birthday (Month and day) \_\_\_\_\_ Anniversary \_\_\_\_\_

Phone Number (Area Code) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

RESIDENT #2 Own \_\_\_\_\_ Rent \_\_\_\_\_ Fulltime \_\_\_\_\_ Parttime \_\_\_\_\_

Last Name \_\_\_\_\_ First Name \_\_\_\_\_

Park Address \_\_\_\_\_

Birthday (Month and day) \_\_\_\_\_

Phone Number (Area Code) \_\_\_\_\_ - \_\_\_\_\_ Email \_\_\_\_\_

Permission IS GRANTED to share this information – PLEASE sign or initial \_\_\_\_\_

INTERESTED IN VOLUNTEERING: Yes \_\_\_ No \_\_\_ AREA OF INTEREST \_\_\_\_\_

***\*\*\*RETURN FORM TO: Kay E. Cook at 472 Avanti Way Blvd or call 317-443-8857 for pick up.***

DATE/By      DATE/By      DATE/By      DATE/By      DATE/By  
RECEIVED: \_\_\_\_\_ Directory \_\_\_\_\_ B&A \_\_\_\_\_ P&P for Q \_\_\_\_\_ BucNews \_\_\_\_\_



**EVENT REQUEST FORM**

Club or Event Name \_\_\_\_\_

Name of Resident requesting event \_\_\_\_\_ Phone # \_\_\_\_\_

Email \_\_\_\_\_ Number of Guests \_\_\_\_\_ Resident Only? \_\_\_\_\_

This event will occur (one time, weekly, monthly) \_\_\_\_\_

Date & time event will start and end \_\_\_\_\_ Set up time \_\_\_\_\_

Event location w/description of event \_\_\_\_\_

Food being served at the event? If yes, please specify what will be served:  
\_\_\_\_\_

Is there going to be alcohol in the event? If yes, please specify and provide insurance:  
\_\_\_\_\_

Is there going to be a vendor? If yes, please specify and provide insurance:  
\_\_\_\_\_

**\*PLEASE NOTE THAT ANY DAMAGES INCLUDING CLEANING WILL BE CHARGED TO THE RESIDENTS LEDGER IF THE HALL IS NOT LEFT CLEANED AND WITHOUT DAMAGE. IF THIS IS A CLUB EVENT THE CHARGES WILL BE APPLIED TO THE LEDGER OF THE CONTACT PERSON ON THIS REQUEST/MANAGEMENT WILL ALSO BE DOING COMPLIANCE CHECKS. IF YOU ARE FOUND TO BE OUT OF COMPLIANCE WITH WHAT HAS BEEN ENTERED ON THIS FORM YOUR EVENT WILL BE SUBJECT TO IMMEDIATE CANCELLATION\***

Resident Signature: \_\_\_\_\_ Date: \_\_\_\_\_ Date given to BHA: \_\_\_\_\_

**Insurance Agreement:**

I understand that I must provide proof of insurance to the office no later than ten days after providing this form to the office.

Resident Signature: \_\_\_\_\_ Date \_\_\_\_\_

**Certificate of Insurance Information:**

Personal Liability: Without Alcohol: \$300,000.00 / With Alcohol \$1,000,000.00

Additional Insured MUST be listed as : Equity Lifestyle Properties, Inc.; Realty Systems, Inc; and Community Systems, Inc; and their respective Subsidiaries, Affiliated, Principals, Beneficiaries, Partners, Nominees, Agents, Associated Entities, and Trust are listed as Additional Insured with respect to Liability.

\*Management reserves the right to require insurance on all events

Property Use Only:    Approved \_\_\_\_ Declined \_\_\_\_  
Management Signature: \_\_\_\_\_ Date: \_\_\_\_\_

# Volunteers Critically Needed

## Entertainment Chairperson and Volunteers

Communicate with ELS, the BHA and Buccaneer News editor and community groups and organizations to reserve space and times for community wide events. Assure that all requirements are met in advance to hold events and that times are not conflicting and that all proper paperwork requests are met.

The Entertainment Committee coordinates many of the functions at Buccaneer Estates. They plan dances, dinners and events in the park year around. Volunteers assist in event planning, set up, decorating, cooking, cleaning and serving guests at events.

## Calendar of Events Coordinator and Volunteers

This committee or individual would work directly with the entertainment chairperson and editor of the Buccaneer News to assure there are no conflicts with event dates and time and to assure ELS has cleared all events in a timely manner.

## Celebration of Life Coordinator and Volunteers

This Committee was created to assist in planning and executing a memorial service for any resident who has passed away that calendar year.

If you would like to have a loved one named and honored at the celebration, you would contact the coordinator of this committee

## Craft Show Coordinator and Volunteers

The fall craft show is open to all residents of Buccaneer as well as outside crafters in the month of October each year. The fair is open on Saturday from 8 a.m. to 2 p.m. with a set up the evening before or at 7 a.m. on Saturday morning. A breakfast is sold 8 to 10:30 a.m. and lunch is also sold from 11 a.m. to 3 p.m. This event takes many volunteers for preparation contacting and selling spots to new and recurring crafters throughout the area, setting up tables and preparing food.

## Nominations and Elections Committee and Volunteers

The Nominating and Election Committee is an ad hoc committee appointed by the Board at the April Association meeting to acquire candidate Buccaneer Homeowners Association Directors.

Nominees are normally presented at the January Association meeting with elections and ballots in distributed in February on the First Saturday following the First Monday of the month.

The committee will announce the election results and swear in the New Boards at the February Association meeting.

## Street Captains Chairperson Volunteers

Buccaneer Street Captains are a vital part of the community. We have 22 streets with almost 1,000 homes. Street Captains keep residents informed and also supply them with communications from the BHA including this news letter.

## Parliamentarian

The Board is seeking someone who is familiar with **Roberts Rules of Order** to advise the presiding officer and those attending meetings, of points of order so that the meeting is conducted in an orderly fashion and according to 'Roberts.' Homeowners meetings are from September through May. Please contact a Board member if you would be able to help in this manner

## Sergeant at Arms and Volunteers

At the direction of the Board of Directors, this person is in charge of directing the set up of the meeting room before the meetings and tearing down the room after the meeting, making sure all property is secured. The Sgt. at Arms helps maintain decorum, rules and order by reminding any speaker who is out of order to maintain civility and to ensure the safety of those attending community meetings. The Sgt. at Arms may be also be asked to do similar duties for special events such as during the Veterans Day service.

# Buccaneer Residents' Library



Thanks everyone for the outpouring of books! Stop by for a new book for the New Year. Enjoy reading.

Did you know you can share your current magazine subscriptions. Just drop off on the coffee table in the Buccaneer Library.

Happy New Year from Jacque and Betty.



**We Do Window Screens!**

## The Screen Doctor

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Hurricane Protection - Sliding Screen Doors - Renovations  
Electric Roll Screens - Retractable Screens  
Window Screens - New Enclosures - Re-screens**

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**239-482-7502 - www.myscreendoctor.com - 2120 Andrea Lane, Fort Myers**

Updated event forms for approval are needed for almost everything advertised in the newsletter. As a reminder - events should not be advertised before approval. It is not fair to the residents that events are canceled because of the lack of organization and compliance of the Board. If you have an approval but have modified that event since the approval, you will need to submit a new form for approval.

Thanks,

Michelle Wysoglad  
General Manager

Michelle\_Wysoglad@equitylifestyle.com  
P (239)995-3337 f (239) 995-1769

# EVENT REQUEST FORMS are available in the Club House

**Need a ride to the airport?**

**\$45** RSW    **\$40** PGD  
(Much cheaper than Uber or Lyft)



**Barb Jedlicka**    **440.227.3698**  
170 Caviller Court    (Call for other runs as well)



SUNSHINE HOME SALES



Suzanne Blay  
954-381-6255  
Email: Suzanneblay49@gmail.com

**Suzanne Blay**  
**954-381-6255**  
**Sunshine Home Sales**  
*Your Resident Sales Agent*  
*"We help make your dreams come true"*



BECKY & CHRIS  
617 PLAZA DEL SOL



BRIAN  
299 BLUEBEARD

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FREE Premier Listing  
FREE Home Warranty  
VERY Competitive Commission Rates

[www.sunshinehomesalesFL.com](http://www.sunshinehomesalesFL.com)



# February Anniversaries

2 David & Susan Gregorovic

20 Robert & Vivian Beauchamp

7 Robert & Deborah Cornell

Robert & Nancy Lentz

15 Brett & Faye Baroni

Dennis & Mary Simmons



## Buccaneer runs on volunteers

Many of your Buccaneer committees are in need of volunteers to insure a valuable, successful and event filled season.

Everyone in Buccaneer, renters included, can volunteer to serve on the following committees:

- ◆ Telephone Directory
- ◆ Hurricane/Disaster (CERT)
- ◆ Finance
- ◆ Audit
- ◆ Entertainment
- ◆ Nominating/Election
- ◆ Buccaneer News

- ◆ Bingo
- ◆ Monday Coffee
- ◆ Craft Show
- ◆ Sick & Sunshine
- ◆ Street Captains
- ◆ Celebration of Life
- ◆ Memorial Garden



Some committees have a Board member to help.

To volunteer, contact any BHA Board Member listed on page 2.

# February Birthdays



- |    |   |    |   |    |   |
|----|---|----|---|----|---|
| 2  | Paula Linde   |    |   |    |   |
| 4  | Martha Jirsa<br>Ritaellen McFadden  |    |   | 18 | Donald Berge<br>Sally DeRock                            |
| 5  | Marsha Cap<br>Sharon Pike<br>Janice Rottman   |    |   | 19 | Tanya MacKinnon<br>George Sauer                         |
| 7  | Michael Bright  |    |   | 20 | LeAnn Jurkas  |
| 9  | Thomas Dengle   |    |   | 21 | Debbie Stone  |
| 10 | Kathy Faulk<br>Candace Glaser<br>Debbie Suddeth   |    |   | 23 | Lois Hrtel  |
| 11 | Bob Booth   | 15 | Janet Hogen<br>Mary Simmons   | 24 | Walter Ahmad<br>R.J. Berry<br>Angela Palmisano          |
| 12 | Julie Chambers<br>Darrell Dean<br>Carolyn Faccioli<br>Edward Jesse<br>Carolyn Thomas<br>Michael Toumasian | 16 | Harry Gilbert<br>Don Gundell<br>Earl Kidder<br>Karen Masserant          | 25 | Carmen Hernandez<br>Jim Jenson                          |
| 14 | Coy Crubb<br>Judy Nemo<br>Stephen Suhocki   | 17 | Nancy Alberico<br>Beverly Lacoste<br>Christine Powell<br>Robert Suddeth | 26 | Tiki Dee<br>Phyllis Pugh                                |
|    |   |    |   | 27 | Denise Ballentine<br>Joanne Hostetter<br>Debbie Mancini |
|    |   |    |   | 28 | Shelly Kennedy  |

# Buccaneer Notice Board



## TO ALL COMMITTEE AND EVENT COORDINATORS

Please note that **ALL EVENTS** - weekly or monthly - need to be submitted to ELS 30 days in advance for approval. These forms must also be resubmitted for any and all events filed prior to January 2026 .These forms must be approved to hold or advertise any clubhouse events per the management.

From: Michelle Wysoglad <[michelle\\_Wysoglad@equitylifestyle.com](mailto:michelle_Wysoglad@equitylifestyle.com)>  
Date: Tue, Jan 13, 2026, 1:57 PM  
Subject: Event forms  
To: Michelle Erwin <[erwinma02@gmail.com](mailto:erwinma02@gmail.com)>

**Please see attached.**

Updated event forms for approval are needed for almost everything advertised in the newsletter. As a reminder - events should not be advertised before approval. It is not fair to the residents that events are canceled because of the lack of organization and compliance of the Board. If you have an approval but have modified that event since the approval, you will need to submit a new form for approval.

Thanks,

Michelle Wysoglad  
General Manager  
[Michelle\\_Wysoglad@equitylifestyle.com](mailto:Michelle_Wysoglad@equitylifestyle.com)

p (239) 995-3337 / f (239) 995-1769

**IRONY .... PLEASE NOTE THAT THE ATTACHEMENTS INCLUDED WITH ABOVE EMAIL WERE TO DENY APPROVAL FOR THE COMMUNITY YARD SALE IN FEBRUARY AND FRIDAY NIGHT DIME BINGO ALONG WITH ALL OF FEBRUARY EVENTS.**



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 & handyman needs  
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 derf69210@gmail.com  
 Fred 863 877 1781  
 Alex 863 270 5556



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 (239) 543-3700  
 Cell: (239) 849-5375



# HAVE YOU SEEN

what's under your manufactured home?

Are there holes and tears in  
 your Vapor/ Moisture Barrier?

**FREE UNDER HOME INSPECTION**



**PHOTOS PROVIDED**

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- Vapor Barrier
- Sub-Floor
- Soft Spot Repair
- Hurricane Anchors
- Air Duct Maintenance
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# Committee Reports

## NEW ENGLAND CANADIAN COMMITTEE

The New England and Canadian Committee will hold its annual February meeting at 5:30 p.m. **Tuesday, February 10**, at the **Hospitality House**,

**\*\*RSVP to Christine Pendergast at 763-226-5899 or by e-mail at [cnp7761@aol.com](mailto:cnp7761@aol.com) by February 8.**

**This event is open to all Buccaneer residents.**  
**\*\*Membership dues of \$3 will be collected from all new members at the meeting\*\***

**Officers are:**

<b>Joan Fusco, Co-Chairman</b>	<b>239-656-6413</b>
<b>Christine Pendergast, Co-Chairman</b>	<b>763-226-5899</b>
<b>Londa Latimer, Secretary</b>	<b>440-539-2551</b>

## PENN PALS COMMITTEE

Thanks to all who attended our January Pot Luck Dinner—great evening by all with a great variety of entrees and desserts.

February brings our Valentine gathering at 4:30 February 20 in the Club House. For information call

Debbie Perrone 856-217-3728  
 Ann Walsh 413-885-0544  
 Mickie Erwin 239-293-2813

<b>President Ann Walsh</b>	<b>413-885-0544</b>
<b>Secretary Jo Schofield</b>	<b>239-834-8260</b>
<b>Treasurer Deborah Perrone</b>	<b>856-217-3728</b>

## MIDWEST COMMITTEE

Monday, February 23, 2026 - Midwest Community Business Meeting will be held 5 p.m. in the Hospitality House. There is a signup sheet in the Clubhouse for those wishing to attend.

### MINUTES for MIDWEST COMMUNITY Christmas Party and Gift Exchange:

Meeting at the Hospitality House held on December 22, 2025, was called to order by President Kay E. Cook after the Chili Dinner.

Forty attendees received an entire meal with drinks for a charge of \$5 each. Vice Chair Pat Goodman and Treasurer Linda Gundell present. The office of Secretary is still vacant. Financial Report provided by Treasurer Linda Gundell.

The 2026 Calendar for all upcoming meetings to be held at the Hospitality House at 5p.m:

January 26 - Meeting will be the Election of Officers and Collection of \$5 Dues. Meal of Cheesy Taco Pasta will be provided for \$5.

February 23 – Pitch-In Dinner and Business Meeting. Drinks will be provided. NO charge for meals.

Plans are still underway for the 4<sup>th</sup> Annual

“Bye, Bye SNOW Birdies” Dinner and Dance with CHASING SUNSETS at the Clubhouse on Sunday, March 15 at 5PM.

Approval is pending. Insurance is still an issue. Ticket prices will have to be raised to \$20 to cover expenses and the necessary insurance and entertainment.

The proceeds of the 2025 Dinner and Dance were at a loss (\$100) due to the cost of the \$105 insurance.

Meeting adjourned followed with \$10 Christmas gift exchange.

MINUTES submitted by President Kay E. Cook  
**01/16/26**

<b>President Kay E. Cook</b>	<b>317-443-8857</b>
<b>Vice Chair Pat Goodman</b>	<b>859-750-5484</b>
<b>Treasurer Linda Gundell</b>	<b>217-853-6798</b>

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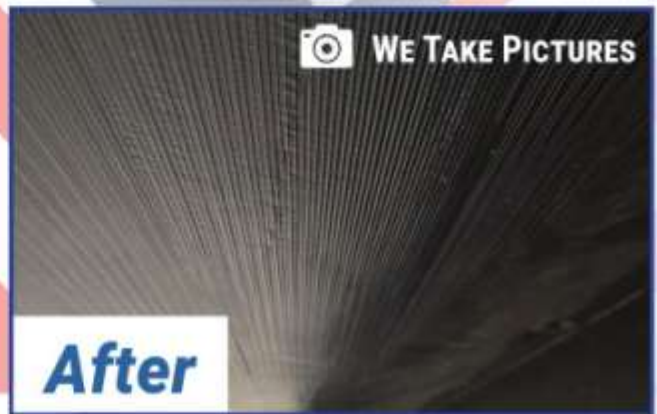
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# FEBRUARY CALENDAR 2026

SUNDAY	MONDAY	TUESDAY	WEDNESDAY	THURSDAY	FRIDAY	SATURDAY
<b>1</b>	<b>2</b> <i>Coffee Hour</i> 8 a.m. HH <b>BHA BOARD MEETING</b> Cancelled	<b>3</b>	<b>4</b>	<b>5</b> <b>LADY PIRATES</b> at <b>METRO DINER</b> 12:30 p.m.	<b>6</b>	<b>7</b>
<b>8</b>	<b>9</b> <i>Coffee Hour</i> 8 a.m. HH <b>BHA HOME OWNERS MEETING</b> 7 p.m. CH	<b>10</b>	<b>11</b> <b>GOURMETS</b> at <b>MONKEY BAR</b> 12:30 p.m.	<b>12</b>	<b>13</b>	<b>14</b> <b>GOLF AT PINE LAKES</b> 10 a.m.
<b>15</b>	<b>16</b> <i>Coffee Hour</i> 8 a.m. HH <b>BHA BOARD MEETING</b> 7 p.m. HH	<b>17</b>	<b>18</b>	<b>19</b> <b>PIZZA IN PARADISE</b> At <b>FRIEND'S PIZZA</b> 12:30 p.m.	<b>20</b>	<b>21</b>
<b>22</b>	<b>23</b> <i>Coffee Hour</i> 8 a.m. HH <b>BHA BOARD MEETING</b> 7 p.m. HH	<b>24</b> <b>RED HOT MAMAS</b> AT <b>MECELI'S</b> 12:30 p.m.	<b>25</b>	<b>26</b>	<b>27</b>	<b>28/29</b>